TENTATIVE AGENDA MARCH 15, 2018 6:45 p.m.

PLEASE NOTE: THE MEETING WILL CONVENE IN A CLOSED SESSION AT 6:45 PM AND WILL OPEN TO THE PUBLIC AT APPROXIMATELY 7:00 PM

- 1. RESOLUTION TO CLOSE MEETING TO THE PUBLIC: Personnel Interview with candidate for the office of Tax Assessor.
- 2. TOWNSHIP COMMITTEE APPOINTMENT Tax Assessor
- 3. PROCLAMATION CELEBRATING WOMEN IN PUBLIC OFFICE DAY March 19, 2018
- 4. PROCLAMATION NATIONAL WOMEN'S HISTORY MONTH March 2018
- 5. PROCLAMATION AMERICAN RED CROSS MONTH March, 2018
- 6. PROCLAMATION ARBOR DAY April 13, 2018
- 7. PUBLIC COMMENT
- 8. RESOLUTION #18-3-65 REFUND OVERPAID 2018 TAXES
- 9. RESOLUTION #18-3-66 REDEMPTION OF TAX SALE CERTIFICATE #2017-33
- 10. RESOLUTION #18-3-67 AUTHORIZING SEWER PARTICIPATION AGREEMENT -Rene Saindon and Sherif Sonbol - Block 37002, Lot 1.115
- 11. RESOLUTION #18-3-68 AUTHORIZING GRANT AGREEMENT BETWEEN MONTGOMERY TOWNSHIP AND THE STATE OF NEW JERSEY BY AND FOR THE DEPARTMENT OF ENVIRONMENTAL PROTECTION (Grant Identifier: FS18-080)
- 12. RESOLUTION #18-3-69 RESOLUTION AUTHORIZING THE HIRING OF FRANCESCO TADDEO TO THE POSITION OF MUNICIPAL COURT JUDGE IN THE HILLSBOROUGH/MONTGOMERY/MANVILLE COURT, AT AN ANNUAL SALARY OF \$65,000.00 PER YEAR, EFFECTIVE MARCH 1, 2018
- 13. RESOLUTION #18-3-70 A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MONTGOMERY, IN SOMERSET COUNTY AUTHORIZING THE EXECUTION OF A PILOT AGREEMENT WITH PIRHL ACQUISITIONS, LLC IN CONNECTION WITH THE AFFORDABLE HOUSING PROJECT AT BLOCK 28004, LOT 7 AND FINDING THAT THE PROPOSED PROJECT WILL MEET AN EXISTING HOUSING NEED
- 14. RESOLUTION #18-3-71 APPROVING AND CERTIFYING EMERGENCY APPROPRIATION BY THE BOARD OF FIRE COMMISSIONERS, FIRE DISTRICT #2
- 16. ORDINANCE #18-1570 Noise Ordinance Public Hearing
- 17. ORDINANCE #18-1571 Ambulance Nuisance Calls Public Hearing
- 18. ORDINANCE #18-1572 Establishing 2018 Sewer Service Rates -Introduction
- 19. APPROVAL OF MINUTES
- 20. PAYMENT OF BILLS
- 21. RESOLUTION TO CLOSE MEETING TO THE PUBLIC: Affordable Housing Litigation and Advice of Counsel Concerning Same.