JUNE 15, 2017

7:00 p.m.

- EAGLE SCOUT PROCLAMATION Kevin Daniel O'Brien, Patrick Sean O'Brien and Steven James McCormick
- 2. RESOLUTION HONORING EMS CADETS
- POLICE REPORT
- 4. PUBLIC COMMENT
- 5. RESOLUTION #17-6-137 REFUND OVERPAID 2017 SEWER CHARGES
- 6. RESOLUTION #17-6-138 REDEMPTION OF TAX SALE CERTIFICATES #2016-04 AND #2016-13
- 7. RESOLUTION #17-6-139 ACCEPTANCE OF DONATION Earth Day Fair Rocky Hill Cleaners
- 8. RESOLUTION #17-6-140 TO AMEND RESOLUTION #17-2-52 APPROVAL OF FIREWORKS Bedens Brook Club
- 9. RESOLUTION #17-6-141 TEMPORARY ROAD CLOSING Block Party Knickerbocker Drive
- 10. RESOLUTION #17-6-142 APPROVAL OF OUTDOOR ASSEMBLY PERMIT Bridge Velo, LLC
- 11. RESOLUTION #17-6-143 APPROVAL OF AN AGREEMENT FOR RESERVATION OF REMAINING SEWER CAPACITY Gurdon and Heather Horner (Block 7013, Lot 22)
- 12. TOWNSHIP COMMITTEE REAPPOINTMENT Electrical Subcode Official
- 13. MAYORAL APPOINTMENT Environmental Commission
- 14. RESOLUTION #17-6-144 AWARD OF BID Collection and Disposal of Solid Waste from Various Montgomery Township Facilities
- 15. RESOLUTION #17-6-145 AMENDING RESOLUTION #16-7-195 AWARD OF BID Chemicals for Wastewater Treatment
- 16. RESOLUTION #17-6-146 AWARD OF BID #B05-2017 Montgomery Road Sidewalk Project
- 17. RESOLUTION #17-6-147 RESOLUTION AUTHORIZING AN AGREEMENT FOR THE TEMPORARY USE AND OPERATION OF A TOWNSHIP MOTOR VEHICLE FOR A PUBLIC PURPOSE WITH MONTGOMERY EMERGENCY MEDICAL SERVICES, INC. 2017 CHEVY TAHOE
- 18. RESOLUTION #176-6-148 RESOLUTION DESIGNATING SPECIFIC TRACTS OF MUNICIPALLY-OWNED PARKS
 AND OPEN SPACES TO BE INCLUDED IN MONTGOMERY TOWNSHIP'S DEER MANAGEMENT PROGRAM
 PURSUANT TO CHAPTER IX, SECTION 9 OF THE CODE OF THE TOWNSHIP OF MONTGOMERY (1984)
 FOR THE HUNTING SEASON BEGINNING IN SEPTEMBER 2017 AND ENDING IN FEBRUARY 2018
- 19. RENEWAL OF ABC LICENSES
- 20. ORDINANCE 17-1549 BOND-Acquisition of Land-Block 30001, Lot 9.01 Public Hearing
- 21. RESOLUTION #17-6-160 APPROVAL OF LAND PURCHASE AGREEMENT FOR BLOCK 30001, LOT 9.01
- 22. ORDINANCE 17-1550 Supplementing and Amending Ordinance #17-1538 (2017 Salary and Wage Plan) Public Hearing
- 23. ORDINANCE #17-1551 EMS Vehicle Lease Introduction
- 24. ORDINANCE #17-1552 Deer Management Introduction
- 25. APPROVAL OF MINUTES
- 26. PAYMENT OF BILLS
- 27. RESOLUTION TO CLOSE MEETING TO THE PUBLIC: Advice of counsel concerning Affordable Housing/Sharbell - Kepner Tregoe Tract; Advice of counsel with respect to Waste Water Management Plan amendment and potential litigation relative thereto.